



REGULAR MEETING

November 02, 2020

10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

*To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.***

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes
 - a. Consider for action the October 12th Work Session and October 12th Special Called Meeting Minutes. **ACTION:**
6. Delegations *(The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).*
 - a. Minister William Revills and Ms. Panzer Hall present to discuss transfer trucks violating posted signs in the community.
8. Purchases.
 - a. Consider for action the purchase of two (2) 2021 F-350 Type 1 Ambulances for the EMS Department from the state contract vendor Wade Ford (Smyrna, GA), in the amount of \$158,289 each for a total expenditure of \$316,578. Funding is budgeted in the SPLOST VII – EMS Ambulances & Equipment. **ACTION:**

- b. Consider for action the installation of an equipment shed at the Solid Waste Landfill from the lowest responsive and responsible vendor meeting specifications, Smith-Built Buildings (Dawson, Ga) in the amount of \$23,879.49. The shed will replace a previously demolished building. Funding is budgeted in Solid Waste Capital Outlay. **ACTION:**
- c. Consider for action the Resolution to accept the quote to replace six (6) security cameras at the Jail from the lowest responsive and responsible vendor meeting specifications, CooperCraft (Tifton, Ga) in the amount of \$23,676.99. Funding is budgeted in SPLOST VII - Jail Improvements. **ACTION:**
- d. Consider for action the purchase of six (6) 2021 Ford Police Interceptor Utility Vehicles (each in the amount of \$39,422.21) for Dougherty County Police from Sunbelt Ford (Albany, GA) for a total expenditure of \$236,533.26. The purchase will be “piggy-backed” from the Commission’s award in the October 19, 2020 Regular Meeting. Funding will be provided by SPLOST VII. Assistant County Administrator Scott Addison will address. Chief Kenneth Johnson and City of Albany Buyer Christina Strassenberg are present. **ACTION:**

9. Additional Business.

- a. Consider for action the Alcohol Application from Creekside 02 LLC., Sunita Patel licensee, dba Creekside 2, at 1900 Weymouth Dr. Ste B for Beer and Wine Package. The Albany-Dougherty Marshal’s Office recommends approval. **ACTION:**
- b. Consider for action the Alcohol Application from Temp Coffee & Brew, LLC, Viral Patel licensee, dba Temp Coffee & Brew, at 1900 Weymouth Dr. Ste B for Beer and Wine Consumption. The Albany-Dougherty Marshal’s Office recommends approval. **ACTION:**
- c. Consider for action the Alcohol Application from Shiv 2020 LLC., Bhagvatiben Patel licensee, dba Hill Corner Food Store, at 335 N. County Line Road for Beer and Wine Package. The Albany-Dougherty Marshal’s Office recommends approval. **ACTION:**

10. Updates from the County Administrator.

11. Updates from the County Attorney.

12. Updates from the County Commission.

13. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.

DOUGHERTY COUNTY COMMISSION
WORK SESSION MEETING MINUTES

DRAFT

October 12, 2020

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on October 12, 2020. Chairman Christopher Cohilas presided and called the meeting to order at 10:00 am. Present [in the Chamber] was Commissioner Victor Edwards. Commissioners Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson and Anthony Jones participated via the audio-conferencing feature. Also participating in the Chamber were County Administrator Michael McCoy, County Attorney Spencer Lee County Clerk Jawahn Ware and other staff. The public and representatives of the media participated in person, via live streaming of the meeting on the County's Facebook page and the government public access channel. Assistant County Administrator Scott Addison was absent.

The Chairman asked the Commission to review the minutes for the September 21st Regular Meeting and September 28th Special Called Meeting.

The Chairman recognized EMA Director Chief Cedric Scott and GA Power Representatives, Jay Smith, Area Manager and Wayne Hardie, Hydro Manager to update the Commission on citizen concerns regarding flooding in Dougherty County. Chief Scott provided an update on the recent townhall meeting and citizen's request. Services available for citizens were shared. Mr. Smith introduced Mr. Hardie who provided an update on the operations of the Flint River Hydro Plant. Mr. McCoy asked questions that would provide clarification to assist with the Commission's request from citizens. Mr. Hardie answered Commissioner Gray's questions. Chairman Cohilas said that we could consider a follow up presentation on the matter later.

The Chairman recognized Wes Sadler, Albany Tennis Association Representative, to provide an update on the proposed tennis center. Mr. Sadler provided an overview on the Albany Complex and shared the importance of an expanded tennis center and the involvement of community partnerships for the projected location at Albany State University West. The association's goal is to grow the community participation from 400 to 3,000 in 10 years. The desire is for growth to occur by working with the school system. Commissioner Edwards clarified that the City of Albany is being asked to fund a position for a tennis director and the County is providing funding for the complex. Commissioner Edwards did ask that the word "disadvantaged" be removed because the services are for all students.

The Chairman called for a discussion of the recommendation to purchase one 2021 Kia Sedona LX in the amount of \$29,815.70 and one 2020 Kia Sorento EX in the amount of \$31,900 for the GBI Southwestern Regional Drug Enforcement Office from Hutchinson Kia (Albany, GA) for a total expenditure of \$61,715.70. Funding will be provided by the GBI SWRDEO Grant Fund. County Administrator Michael McCoy addressed. Joe Chesnut, GBI Special Agent in Charge and City of Albany Buyer Christina Strassenberg were present.

The Chairman called for a discussion of the recommendation to purchase two 2021 Ford Police Interceptor Utility Vehicles (each in the amount of \$39,422.21), two 2021 Ford Police Interceptor

Utility Administrative Vehicles (each in the amount of \$39,284.21) and one 2021 Ford F150-XLT (in the amount of \$32,120.92) for the Sheriff's Office from Sunbelt Ford (Albany, GA) for a total expenditure of \$189,533.76. Funding will be provided by SPLOST VII and the General Fund (Risk Management). County Administrator Michael McCoy addressed. Deputy Chief Pamela Johnson, Chief Jailer John Ostrander and City of Albany Buyer Christina Strassenberg were present.

The Chairman called for a discussion of the recommendation to replace the LED lights at River Front Park for Facilities Management from the lowest quoted vendor RHC (Albany, GA) for a total expenditure of \$33,596. Three vendors submitted bids with the highest being \$35,800. Funding will be provided by SPLOST VII. County Administrator Michael McCoy addressed. Facilities Management Assistant Director Donald Hood was present. Mr. McCoy stated that this was a continuation of the Board's investment in Riverfront Park.

The Chairman called for a discussion of the recommendation to accept the Statewide Mutual Aid and Assistance Agreement with the State of Georgia. The contract allows Dougherty County to make agreements for mutual aid assistance in emergencies. County Administrator Michael McCoy and EMA Director Chief Cedric Scott addressed. Mr. McCoy shared that the 2017 storms showed that this agreement is needed so reimbursement for services and costs could be provided.

The Chairman called for a discussion of the recommendation from Public Works to apply for a Land & Water Conservation Fund Grant in the amount of \$462,000 for Putney Park recreational improvements. The grant provided through the Georgia Department of Natural Resources requires a 50% local match. The county's portion of \$231,000 will be provided by TSPLOST. County Administrator Michael McCoy addressed. Public Works Director Larry Cook was present. There will be a follow up by staff for this opportunity shared by the Commissioner Johnson. If awarded, this recommendation will be used for the Putney and Radium Springs area. The use does qualify for transportation because a portion of the funding is used for walking trails. Mr. Cook shared additional project components.

The Chairman called for a discussion of the recommendation to declare the listed equipment as surplus and authorize the sale of same via an online auction or disposal by appropriate means. County Administrator Michael McCoy addressed.

Commissioner Edwards requested that the City of Albany also acknowledge the County on signs when funding is provided for projects. Chairman Cohilas stressed that this acknowledgement on signs will provide evidence of the County's collaboration and how both entities have worked together even if we are unconsolidated. Chairman Cohilas asked Mr. McCoy to confirm if the City of Albany Mayor is attempting to dismantle the Dougherty County Emergency Management department and start their own. If so, verification is needed to make sure it is legal to do so. If needed, the Chairman said that he could provide the recommendation letter from GEMA [regarding the current services] and he then readdressed the letter provided by the Mayor. Chairman Cohilas shared that the County Attorney is drafting a letter of historic significance of the tennis center and stated that there is no consensus from the Board to elect a Tax Commissioner. He asked Attorney Lee to also address the consensus in the letter. Lastly, he asked Attorney Lee to address the appointments to the ADICA Board and Hospital Authorities. Chairman Cohilas shared that based upon the letter, it does not appear that there is a consensus from the City

Commission to conduct a health study. However, to save the city taxpayers money, he stated that we can send a copy of the study that was recently done by the County. Attorney Lee provided some verbal responses and restated his understanding of the tasks assigned to him.

There being no further business to come before the Commission, the meeting adjourned to a Special Called Meeting at 11:06 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

DOUGHERTY COUNTY COMMISSION
SPECIAL CALLED MEETING MINUTES

DRAFT

October 12, 2020

The Dougherty County Commission met for a Special Called Meeting immediately following the Work Session in Room 100 of the Albany-Dougherty Government Center on October 12, 2020. Chairman Christopher Cohilas presided. Present [in the Chamber] was Commissioner Victor Edwards. Commissioners Gloria Gaines, Russell Gray, Lamar Hudgins, Clinton Johnson and Anthony Jones participated via the audio-conferencing feature. Also participating in the Chamber were County Administrator Michael McCoy, County Attorney Spencer Lee County Clerk Jawahn Ware and other staff. The public and representatives of the media participated in person, via live streaming of the meeting on the County's Facebook page and the government public access channel. Assistant County Administrator Scott Addison was absent.

The Chairman called for consideration of the recommendation from the County Attorney to enter into an Executive Session for the purpose of discussing disposition of property and then to adjourn.

Commissioner Hudgins moved for approval. Upon a second by Commissioner Edwards, the motion passed unanimously.

There being no further business to discuss the Commission entered into executive session at 11:07 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

**PROCUREMENT RECOMMENDATION**

DATE: October 16, 2020

TITLE: **DOCO AMBULANCES**DEPARTMENT: **DOCO EMS**REFERENCE
NUMBER:ACCOUNT #: **SPLOST/ 361025051/ EMS
AMBEQUI VEHIC/ FY21AMBUL**

OPENING DATE:

BUDGETED AMOUNT: **\$280,000.00**BUYER: **Tina Strassenberg** DEPARTMENT
CONTACTS: **SAM ALLEN, EMS Director**

Yvette Fields, Director
RECOMMENDATION:

Recommend approval for the purchase of two (2) ambulances for Dougherty County Emergency Medical Services, and approval to deem replaced units as surplus for disposal. The expenditures will be \$158,289.00 each, for a total of \$316,578.00

BACKGROUND INFORMATION:

This request is to purchase two (2) 2021 Ford F350 Chassis with Ambulance Packages installed from contract holder Wade Ford of Smyrna, GA. The upfitting of the ford chassis will be done by Custom Truck and Bodyworks, Inc. of Woodbury, GA. The purchase will utilize GA Statewide Contract #99999-001-SPD0000155, and will be replacing units 47M14-2012-Chevy 3500HD/170,000 miles and 47M16-2012-Chevy 3500HD/145,000 miles. Delivery estimated within 60-90 days after receipt of chassis at upfitter.

COUNTY ADMINISTRATOR ACTION:☒ APPROVED☐ DISAPPROVED☐ HOLD**COMMENTS:**10-21-2020

DATE


COUNTY ADMINISTRATOR
Documents Attached:

Quote

CENTRAL SERVICES



Scott Addison
Assistant County Administrator

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS
ADMINISTRATION**

Agenda Item

Date: October 21, 2020

Meeting Date: October 26, 2020

Subject/Title: Equipment Shelter - Landfill

Presented for: Decision

Presenter: Scott Addison, Asst. County Administrator

Statement of Issue

The Solid Waste Department is requesting to install an equipment shelter in the landfill parking lot area.

History/Facts and Issues

The Dougherty County Solid Waste Department is requesting to replace the previously demolished Building B with an open air shed. This shed will be used to shelter equipment from the weather during repairs and when the equipment is not in use. Three quotes were obtained from R&M Construction (Albany, GA), Smith-Built Buildings (Dawson, GA) and Tyson Steel Buildings (Doerun, GA). The highest quote was from R&M Construction for \$32,500 and the lowest quote being from Smith-Built Buildings for \$23,879.49.

Recommended Action

Recommend Dougherty County Commission accepts the quote from Smith-Built Buildings (Dawson, GA) for a total expenditure of \$23,676.99.

Funding Source

Solid Waste Capital Outlay

Quotes

Smith-Built Buildings (Dawson, GA) \$23,879.49
Tyson Steel Buildings (Doerun, GA) \$31,920.70
R&M Construction (Albany, GA) \$32,500

**A RESOLUTION
ENTITLED**

A RESOLUTION PROVIDING FOR THE ACCEPTANCE AND EXECUTION OF A QUOTE PREPARED BY COOPERCRAFT COMMUNICATIONS INC FOR THE PURPOSE OF INSTALLING, TERMINATING AND PROGRAMMING THE CAMERA EQUIPMENT AT THE DOUGHERTY COUNTY JAIL IN THE AMOUNT OF \$23,676.99; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HERewith; AND FOR OTHER PURPOSES.

WHEREAS, the Board of Commissioners of Dougherty County, Georgia is hereby desirous of approving and executing a Quote prepared by Coopercraft Communications Inc. for the purpose of installing, terminating and programming the camera equipment at the Dougherty County Jail in the amount of \$23,676.99.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by Authority of same as follows:

SECTION I The attached Quote from Coopercraft Communications Inc. in the amount of \$23,676.99 providing for the installation, termination and programming of camera equipment at the Dougherty County Jail is hereby approved and the County Administrator is hereby authorized to execute same. The County Administrator is hereby authorized to execute any and all other documents necessary for full implementation of the Coopercraft Communications Inc. Quote.

SECTION II All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 2nd day of November, 2020.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
Christopher S. Cohilas, Chairman

ATTEST:

County Clerk



Scott Addison

Assistant County Administrator

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS
ADMINISTRATION**

Agenda Item

Date: October 21, 2020

Meeting Date: October 26, 2020

Subject/Title: Surveillance Camera Replacement (6) -Jail

Presented for: Decision

Presenter: Scott Addison, Asst. County Administrator

Statement of Issue

The Dougherty County Jail is requesting to replace six surveillance cameras.

History/Facts and Issues

The Dougherty County Jail is requesting to replace six surveillance cameras. Two quotes were obtained from Coopercraft (Tifton, GA) and Mobile Communications America (Albany, GA). The highest quote was from Mobile Communications America for \$26,045 and the lowest quote being from Coopercraft for \$23,676.99.

Recommended Action

Recommend Dougherty County Commission accepts the quote from Coopercraft for a total expenditure of \$23,676.99.

Funding Source

SPLOST VII Jail Improvements

Quotes

Coopercraft (Tifton, GA) \$23,676.99
Mobile Communications America (Albany, GA) \$26,045



PROCUREMENT RECOMMENDATION

DATE: October 1, 2020

TITLE: **Dougherty County Police
PIU VEHICLE**

DEPARTMENT: **DCP-3210**

REFERENCE **Bid Ref #21-016**
NUMBER: **Piggyback Purchase**

3243210-542200
ACCOUNT #: **321025036.DCPVEHEQUP.VEHIC
L.FY21VECDCPFY21
VEHICLES.SP7**

OPENING DATE: **09-24-2020**

BUDGETED AMOUNT: **\$276,172.00**

BUYER: **Tina Strassenberg**

DEPARTMENT **Chief Kenneth Johnson**
CONTACTS: **Russell Allenbaugh**


Yvette Fields, Director

RECOMMENDATION:

Recommend approval for the purchase of six (6) 2021 Ford Police Interceptor Utility Vehicles from Sunbelt Ford-Lincoln of Albany, GA for the Dougherty County Police department.

This will be a piggyback purchase from Bid Ref #21-016, Spec. 1, for Dougherty County Sheriff's Office, bid at \$39,422.21 each and will have a total expenditure of \$236,533.26.

BACKGROUND INFORMATION:

This purchase of six (6) 2021 Ford Police Utility Interceptors from Sunbelt Ford will be through a piggyback purchase based on Bid Reference #21-016, Specification 1. The bid award winner for that specification was Sunbelt Ford of Albany and they have confirmed that a piggyback purchase is possible.

COUNTY ADMINISTRATOR ACTION:

() APPROVED

() DISAPPROVED

() HOLD

COMMENTS:

10-27-2020

DATE


COUNTY ADMINISTRATOR

Documents Attached:

CENTRAL SERVICES



222 Pine Avenue, Suite 540, Post Office Box 1827
Albany, Georgia 31702-1827

ALCOHOL LICENSE APPLICATION

Date of Application: October 7, 2020

☒ New Applicant

☐ Transfer of Ownership

INSTRUCTIONS: Every question must be answered, typewritten or printed legibly in ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701, with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

☒ **Administrative Fee: \$50**

Check Appropriate Block(s):

<input type="checkbox"/> BEER, Consumption \$500	<input type="checkbox"/> WINE, Consumption \$350	<input type="checkbox"/> LIQUOR, Package/Consumption \$2,000
<input checked="" type="checkbox"/> BEER, Package \$400	<input checked="" type="checkbox"/> WINE, Package \$350	<input type="checkbox"/> LIQUOR, Wholesale \$3,000
<input type="checkbox"/> BEER, Brewers \$3,000	<input type="checkbox"/> WINE, Manufacture \$1,000	<input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine \$2,000
<input type="checkbox"/> BEER, Wholesale \$750	<input type="checkbox"/> WINE, Wholesale \$500	<input type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine \$2,500
		<input type="checkbox"/> LIQUOR, Manufacture \$3,000

CORPORATION NAME: Creekside 02 LLC.

TRADE NAME OF BUSINESS: Creekside 2

BUSINESS ADDRESS: 1900 Weymouth Dr. Ste. B

BUSINESS PHONE: (229) 439-8046

CITY: Albany

STATE: Georgia

ZIP CODE: 31707

COUNTY IN WHICH
BUSINESS IS LOCATED: Dougherty

MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS

MAILING ADDRESS: Same As Above

CITY:

STATE:

ZIP CODE NUMBER:

THIS APPLICATION IS FILED BY:

☐ SINGLE PROPRIETOR ☐ PARTNERSHIP ☒ CORPORATION (Documents Required) ☐ PRIVATE CLUB (Documents Required)

GENERAL INFORMATION LICENSEE

1. FULL NAME OF LICENSEE: Sunita Patel

ADDRESS OF LEGAL RESIDENCE:

CITY: Albany

STATE: Georgia

ZIP CODE: 31707

COUNTY OF
RESIDENCE: Dougherty

MOBILE PHONE: _____

EMAIL: patelb2480@gmail.com

AGE: 49

2. FULL NAME OF LICENSEE:

ADDRESS OF LEGAL RESIDENCE:

CITY:

STATE:

ZIP CODE:

COUNTY OF
RESIDENCE:

MOBILE PHONE:

EMAIL:

AGE:

(A). If applicant resided at current residence less than 2 years list past address:

3. ☐ Manager/ Responsible Person Information (Agent): ☒ Managed by Applicant (Go to question #4)

Name: _____ Age: _____ Phone # _____

Address: _____ City: _____ State: _____ Zip: _____

CERTIFICATION OF APPOINTMENT

I, _____ the applicant of this alcohol application do hereby appoint the above agent who resides within the County of Dougherty, in the State of Georgia as my lawful and true manager/responsible person who conducts business for this establishment. This certification becomes a part of this application for the business known as _____ at _____.

Agent Signature _____

Date _____

Applicant Signature _____

Date _____

4. List all Corporations or firms associated with this business or its principal officers and their percentages of ownership (attach list if necessary):

	Name	Address	Percentage
A	Sunita Patel		100%
B			
C			

5. List the owner of the property or the property manager & company who issued the lease (include address & phone number): Check one: ☒ Leased 120 # of Months ☐ Purchased/Owner

Brijesh Patel

6. Has the applicant or any person listed in this application ever been convicted of any felony under federal or state law? YES ___ NO ☒. If yes, please provide details for each instance.

7. Has the applicant or any person listed in this application ever been convicted of any violation of federal or state law or regulation respecting to the manufacture, possession or sale of alcoholic beverages or who has forfeited his or her bond to appear in court to answer charges for any such violations?

YES ___ NO ☒. If yes, please provide details for each instance.

8. Have you ever been denied or had an alcohol license that has been revoked?

YES ___ NO ☒. If yes give date, location, and reasons.

9. TYPE OF BUSINESS: (Check One)

- ☐ RESTAURANT
☒ PUB/TAVERN
☐ NIGHTCLUB/LOUNGE/BAR
☐ HOTEL/MOTEL
☐ PRIVATE CLUB (NON-PROFIT)

- ☐ CONVENIENCE/GROCERY STORE
☐ PACKAGE STORE
☐ MULTI-PURPOSE FACILITY
☐ MUNICIPAL FACILITY
☐ OTHER (SPECIFY _____)

OATH

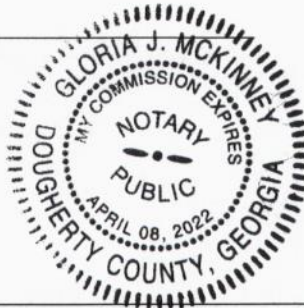
10. I, Sunita Patel (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. Sumita P Patel

2. _____



Sworn to and subscribed before me this 7th day of October, 2020.

Gloria J. McKinney
NOTARY PUBLIC

OFFICE USE ONLY

PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):

A. Nearest School: 3000 + Feet From: Robert Cross Middle (324 Lockett Station Rd.)
(Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)

B. Nearest Church: 1500 + Feet From: Christian Life Missionary Baptist Church (3980 Gillionville Rd.)
(Must be greater than 300 ft.)

C. Other Distances:

1. N/A _____ feet.
(Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)
2. N/A _____ feet.
(If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)
3. N/A _____ feet.
(If requested location is within 300 feet of any Housing Authority Property.)

D. Package Stores _____ feet from existing package store _____
located at _____. (Must be greater than 1,500 ft.)

Is this location or has this location been licensed for alcohol? ☐ Yes ☒ No

If Yes, License Number: _____ Last Year Licensed: _____

Business Name: _____

Licensee: _____

Lic. No. DA20-000559

Fee \$376.00

ABC Date 10/15/2020

Accepted by: [Signature]

ADDITIONAL INFORMATION

New Construction

WORK SESSION DATE: October 26, 2020REGULAR MEETING DATE: November 2, 2020ZONING: C-2 DISTRICT: 1Applicant(s) meet criteria: Yes NoLocation meets criteria: Yes No

Director/License Inspector

Date

Recommendation: Approved Disapproved

Chief of Police/Designee

Date

Remarks:

County Clerk/Designee

Date

Approved

Disapproved

COPY OF ADVERTISEMENT

NOTICE OF APPLICATION FOR CONSUMPTION OF ALCOHOLIC BEVERAGES, BEER AND WINE LICENSE for locations in the unincorporated area of Dougherty County.

I, Brijesh Patel, trading as Temp Coffee & Brew, located at 1900 Weymouth Dr., Ste. B, Albany, GA 31721, give notice that I will apply for sale of beer & wine license to be considered by the Dougherty County Commission at 10 a.m. on November 2, 2020 at 222 Pine Avenue, Room 100, Albany, GA.

COMMENTS:



Item b.

222 Pine Avenue, Suite 540, Post Office Box 1827
Albany, Georgia 31702-1827

ALCOHOL LICENSE APPLICATION

Date of Application: October 7, 2020☒ New Applicant☐ Transfer of Ownership

INSTRUCTIONS: Every question must be answered, typewritten or printed legibly in ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701. with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

☒ **Administrative Fee: \$50****Check Appropriate Block(s):**

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> BEER, Consumption \$500 | <input checked="" type="checkbox"/> WINE, Consumption \$350 | <input type="checkbox"/> LIQUOR, Package/Consumption \$2,000 |
| <input type="checkbox"/> BEER, Package \$400 | <input type="checkbox"/> WINE, Package \$350 | <input type="checkbox"/> LIQUOR, Wholesale \$3,000 |
| <input type="checkbox"/> BEER, Brewers \$3,000 | <input type="checkbox"/> WINE, Manufacture \$1,000 | <input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine \$2,000 |
| <input type="checkbox"/> BEER, Wholesale \$750 | <input type="checkbox"/> WINE, Wholesale \$500 | <input type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine \$2,500 |
| | | <input type="checkbox"/> LIQUOR, Manufacture \$3,000 |

CORPORATION NAME: Temp Coffee & Brew LLC.TRADE NAME OF BUSINESS: Temp Coffee & BrewBUSINESS ADDRESS: 1900 Weymouth Dr. Ste. BBUSINESS PHONE: (229) 439-8046CITY: AlbanySTATE: GeorgiaZIP CODE: 31707COUNTY IN WHICH
BUSINESS IS LOCATED: Dougherty**MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS**MAILING ADDRESS: Same As Above

CITY:

STATE:

ZIP CODE NUMBER:

THIS APPLICATION IS FILED BY:

☐ SINGLE PROPRIETOR ☐ PARTNERSHIP ☒ CORPORATION (Documents Required) ☐ PRIVATE CLUB (Documents Required)**GENERAL INFORMATION LICENSEE**1. FULL NAME OF LICENSEE: Viral Patel

ADDRESS OF LEGAL RESIDENCE:

CITY: AlbanySTATE: GeorgiaZIP CODE: 31707COUNTY OF
RESIDENCE: Dougherty

MOBILE PHONE:

EMAIL: smallv77@gmail.comAGE: 43

2. FULL NAME OF LICENSEE:

ADDRESS OF LEGAL RESIDENCE:

CITY:

STATE:

ZIP CODE:

COUNTY OF
RESIDENCE:

MOBILE PHONE:

EMAIL:

AGE:

(A). If applicant resided at current residence less than 2 years list past address:

Item b.

3. ☐ Manager/ Responsible Person Information (Agent): ☒ Managed by Applicant (Go to question #4)

Name: _____ Age: _____ Phone # _____

Address: _____ City: _____ State: _____ Zip: _____

CERTIFICATION OF APPOINTMENT

I, _____ the applicant of this alcohol application do hereby appoint the above agent who resides within the County of Dougherty, in the State of Georgia as my lawful and true manager/responsible person who conducts business for this establishment. This certification becomes a part of this application for the business known as _____ at _____.

Agent Signature _____

Date _____

Applicant Signature _____

Date _____

4. List all Corporations or firms associated with this business or its principal officers and their percentages of ownership (attach list if necessary):

	Name	Address	Percentage
A	Brijesh Patel		60%
B	Viral Patel		20%
C	Sarah Garrett		20%

5. List the owner of the property or the property manager & company who issued the lease (include address & phone number): Check one: ☐ Leased ____ # of Months ☒ Purchased/Owner

6. Has the applicant or any person listed in this application ever been convicted of any felony under federal or state law? YES ____ NO ☒. If yes, please provide details for each instance.

7. Has the applicant or any person listed in this application ever been convicted of any violation of federal or state law or regulation respecting to the manufacture, possession or sale of alcoholic beverages or who has forfeited his or her bond to appear in court to answer charges for any such violations?

YES ____ NO ☒. If yes, please provide details for each instance.

8. Have you ever been denied or had an alcohol license that has been revoked?

YES ____ NO ☒. If yes give date, location, and reasons.

9. TYPE OF BUSINESS: (Check One)

- ☐ RESTAURANT
☒ PUB/TAVERN
☐ NIGHTCLUB/LOUNGE/BAR
☐ HOTEL/MOTEL
☐ PRIVATE CLUB (NON-PROFIT)

- ☐ CONVENIENCE/GROCERY STORE
☐ PACKAGE STORE
☐ MULTI-PURPOSE FACILITY
☐ MUNICIPAL FACILITY
☐ OTHER (SPECIFY _____)

OATH

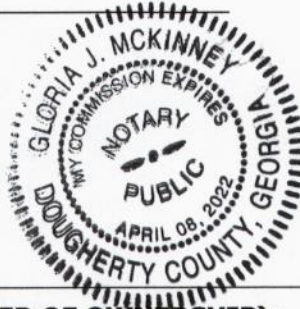
10. I, Viral Patel (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. _____

2. V Patel



Sworn to and subscribed before me this 7th day of October, 2020.

Gloria J. McKinney
NOTARY PUBLIC

OFFICE USE ONLY

PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):

A. Nearest School: 3000 + Feet From: Robert Cross Middle (324 Lockett Station Rd.)
(Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)

B. Nearest Church: 1500 + Feet From: Christian Life Missionary Baptist Church (3980 Gillionville Rd.)
(Must be greater than 300 ft.)

C. Other Distances:

1. N/A _____ feet.
 (Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)
 2. N/A _____ feet.
 (If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)
 3. N/A _____ feet.
 (If requested location is within 300 feet of any Housing Authority Property.)

D. Package Stores _____ feet from existing package store _____
located at _____. (Must be greater than 1,500 ft.)

Is this location or has this location been licensed for alcohol? ☐ Yes ☒ No

If Yes, License Number: _____ Last Year Licensed: _____

Business Name: _____

Licensee: _____

Lic. No. DA 20-00000

Fee \$1425.00

ABC Date 10/15/2020

Accepted by: (Signature)

ADDITIONAL INFORMATION

New Construction

WORK SESSION DATE: October 26, 2020REGULAR MEETING DATE: November 2, 2020ZONING: C-2 DISTRICT: 1Applicant(s) meet criteria: Yes NoLocation meets criteria: Yes No

Director/License Inspector _____ Date _____

Recommendation: Approved DisapprovedChief of Police/Designee _____ Date 10/16/2020

Remarks: _____

County Clerk/Designee _____

Date _____

Approved

Disapproved

COPY OF ADVERTISEMENT

NOTICE OF APPLICATION FOR SALE OF BEER AND WINE LICENSE for locations in the unincorporated area of Dougherty County.

I, Sunita Patel, trading as Creekside 2, located at 1900 Weymouth Dr., Albany, GA 31721, give notice that I will apply for sale of beer & wine license to be considered by the Dougherty County Commission at 10 a.m. on November 2, 2020 at 222 Pine Avenue, Room 100, Albany, GA.

COMMENTS:



Item c.

222 Pine Avenue, Suite 540, Post Office Box 1827
Albany, Georgia 31702-1827

ALCOHOL LICENSE APPLICATION

Date of Application: October 7, 2020☒ New Applicant☐ Transfer of Ownership

INSTRUCTIONS: Every question must be answered, typewritten or printed legibly in ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701. with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

☒ **Administrative Fee: \$50****Check Appropriate Block(s):**

<input type="checkbox"/> BEER, Consumption	\$500	<input type="checkbox"/> WINE, Consumption	\$350	<input type="checkbox"/> LIQUOR, Package/Consumption	\$2,000
<input checked="" type="checkbox"/> BEER, Package	\$400	<input checked="" type="checkbox"/> WINE, Package	\$350	<input type="checkbox"/> LIQUOR, Wholesale	\$3,000
<input type="checkbox"/> BEER, Brewers	\$3,000	<input type="checkbox"/> WINE, Manufacture	\$1,000	<input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine	\$2,000
<input type="checkbox"/> BEER, Wholesale	\$750	<input type="checkbox"/> WINE, Wholesale	\$500	<input type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine	\$2,500
				<input type="checkbox"/> LIQUOR, Manufacture	\$3,000

CORPORATION NAME: Shiv 2020 LLC.TRADE NAME OF BUSINESS: Hill Corner Food StoreBUSINESS ADDRESS: 335 N. Countyline Rd.BUSINESS PHONE: (229) 496-2204CITY: AlbanySTATE: GeorgiaZIP CODE: 31705COUNTY IN WHICH
BUSINESS IS LOCATED: Dougherty**MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS**MAILING ADDRESS: SAME AS ABOVE

CITY:

STATE:

ZIP CODE NUMBER:

THIS APPLICATION IS FILED BY:

☐ SINGLE PROPRIETOR ☐ PARTNERSHIP ☒ CORPORATION (Documents Required) ☐ PRIVATE CLUB (Documents Required)**GENERAL INFORMATION LICENSEE**1. FULL NAME OF LICENSEE: Bhagvatiben Patel

ADDRESS OF LEGAL RESIDENCE:

CITY: SylvesterSTATE: GeorgiaZIP CODE: 31791COUNTY OF
RESIDENCE: Worth

MOBILE PHONE:

EMAIL: hillcorner2020@yahoo.comAGE: 42

2. FULL NAME OF LICENSEE:

ADDRESS OF LEGAL RESIDENCE:

CITY:

STATE:

ZIP CODE:

COUNTY OF
RESIDENCE:

MOBILE PHONE:

EMAIL:

AGE:

(A). If applicant resided at current residence less than 2 years list past address:

Item c.

3. ☐ Manager/ Responsible Person Information (Agent): ☒ Managed by Applicant (Go to question #4)

Name: _____ Age: _____ Phone # _____

Address: _____ City: _____ State: _____ Zip: _____

CERTIFICATION OF APPOINTMENT

I, _____ the applicant of this alcohol application do hereby appoint the above agent who resides within the County of Dougherty, in the State of Georgia as my lawful and true manager/responsible person who conducts business for this establishment. This certification becomes a part of this application for the business known as _____ at _____.

Agent Signature _____

Date _____

Applicant Signature _____

Date _____

4. List all Corporations or firms associated with this business or its principal officers and their percentages of ownership (attach list if necessary):

	Name	Address	Percentage
A	Shiv 2020 LLC.	335 N. Countyline Rd. Albany, Ga. 31705	100%
B	_____	_____	_____
C	_____	_____	_____

5. List the owner of the property or the property manager & company who issued the lease (include address & phone number): Check one: ☐ Leased ____ # of Months ☒ Purchased/Owner

Bhagvatiben Patel _____

6. Has the applicant or any person listed in this application ever been convicted of any felony under federal or state law? YES ____ NO ☒. If yes, please provide details for each instance.

7. Has the applicant or any person listed in this application ever been convicted of any violation of federal or state law or regulation respecting to the manufacture, possession or sale of alcoholic beverages or who has forfeited his or her bond to appear in court to answer charges for any such violations?

YES ____ NO ☒. If yes, please provide details for each instance.

8. Have you ever been denied or had an alcohol license that has been revoked?

YES ____ NO ☒. If yes give date, location, and reasons.

9. TYPE OF BUSINESS: (Check One)

- ☐ RESTAURANT
☐ PUB/TAVERN
☐ NIGHTCLUB/LOUNGE/BAR
☐ HOTEL/MOTEL
☐ PRIVATE CLUB (NON-PROFIT)

- ☒ CONVENIENCE/GROCERY STORE
☐ PACKAGE STORE
☐ MULTI-PURPOSE FACILITY
☐ MUNICIPAL FACILITY
☐ OTHER (SPECIFY _____)

OATH

10. I, Bhagvatiben Patel (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. Bhagvatiben Patel

2. _____



Sworn to and subscribed before me this 7th day of October, 2020.

Gloria J. McKinney
NOTARY PUBLIC

OFFICE USE ONLY

PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):

A. Nearest School: 31000 + Feet From: Robert H. Harvey (1305 E. 2nd Ave. Albany, Ga. 31705)
(Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)

B. Nearest Church: 9000 + Feet From: First Baptist Church of Acree (4405 Sylvester Rd. 31705)
(Must be greater than 300 ft.)

C. Other Distances:

1. N/A _____ feet.
(Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)
2. N/A _____ feet.
(If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)
3. N/A _____ feet.
(If requested location is within 300 feet of any Housing Authority Property.)

D. Package Stores _____ feet from existing package store _____
located at _____ (Must be greater than 1,500 ft.)

Is this location or has this location been licensed for alcohol?

☐ Yes ☒ No

If Yes, License Number: _____ Last Year Licensed: _____

Business Name: _____

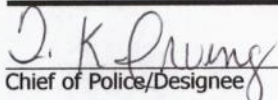
Licensee: _____

Lic. No. DA22-000001Fee \$375.00ABC Date 10/13/2020Accepted by: AW**ADDITIONAL INFORMATION**

New Construction

WORK SESSION DATE: October 26, 2020REGULAR MEETING DATE: November 2, 2020ZONING: C-1 DISTRICT: 6Applicant(s) meet criteria: Yes NoLocation meets criteria: Yes No


 Director/License Inspector 10/15/2020

 Date
Recommendation: Approved Disapproved


 Chief of Police/Designee 10/16/2020

 Date

Remarks:

County Clerk/Designee

Date

Approved

Disapproved

COPY OF ADVERTISEMENT

NOTICE OF APPLICATION FOR SALE OF BEER AND WINE LICENSE for locations in the unincorporated area of Dougherty County. I, Bhagvatiben Patel trading as Hill Corner Food Store, located at 335 N. County Line Road, Albany, GA 31705, give notice that I will apply for sale of beer & wine license to be considered by the Dougherty County Commission at 10 a.m. on November 2, 2020 at 222 Pine Avenue, Room 100, Albany, GA.

COMMENTS:

Ware, Jawahn

From: Ware, Jawahn
Sent: Monday, October 12, 2020 4:23 PM
To: Donaldson, Anthony
Cc: McCoy, Michael; Clark, Bristria
Subject: <For your files> FW: liquor license

Chief-

Please see the concern for the official files.

I will provide a copy to the Commission during the October 26th Work Session.

Sincerely,

Jawahn E. Ware

Certified County Clerk/Procurement Manager



"We must become the change we want to see" -Mahatma Gandhi

From: McCoy, Michael <MMcCoy@dougherty.ga.us>
Sent: Monday, October 12, 2020 4:21 PM
To: Ware, Jawahn <JWare@dougherty.ga.us>
Cc: Clark, Bristria <BClark@dougherty.ga.us>
Subject: FW: liquor license

Mrs. Ware – Ms. Golden is a constituent of Commission Jones and her schedule won't permit her to attend the meeting for a liquor license for a store in her community. I advised her that we'd forward her email to the Board prior to the commission meeting considering the liquor license. Please forward her message to the Board prior to the meeting that will consider Mr. Patels liquor license. Thanks.

From: Janice Golden <mrshubaby@yahoo.com>
Sent: Monday, October 12, 2020 2:50 PM
To: McCoy, Michael <MMcCoy@dougherty.ga.us>
Subject: Re: liquor license

Mr. McCoy,

Thank you so much for responding to my request so quickly. I understand that the meetings cannot be changed. We didn't want a store in our peaceful neighborhood, and we certainly don't want liquor sold there. That being said, this is not directed toward Mr. Patel personally; it's just that we don't feel the need for a store here. There will be much more traffic and more noise especially since it is basically in front of our house. We will have been here 30 years in December and have never had any problems. We just fear that having a store so close could definitely cause issues especially

knowing how many convenient stores have been robbed in our county. Also, we are losing some very good friends and neighbors because of the store.

Item c.

Thank you again for responding to me. Have a great afternoon.

Janice Golden

On Sunday, October 11, 2020, 03:36:44 PM EDT, McCoy, Michael <mmccoy@dougherty.ga.us> wrote:

Good afternoon Ms. Golden,

I'm Michael McCoy, County Administrator, and Commissioner Jones made me aware of your request. Citizen participation is of the utmost importance to the Board. However, it's not possible to reschedule Commission Meetings as they are required to be held on Monday's at 10 a.m. per the Cod of Ordinances-Dougherty County. If you are unable to make the meeting, I'd encourage you to write a letter expressing your position on the liquor license. You can forward it to me and/or Commissioner Jones and we will have it placed on the record when the matter is brought before the Board.

Please let me know if I may be of further assistance.

Thanks.

Michael McCoy

County Administrator

From: Jones, Anthony <AnJones@dougherty.ga.us>

Sent: Saturday, October 10, 2020 10:38 AM

To: McCoy, Michael <MMcCoy@dougherty.ga.us>

Subject: Fwd: liquor license

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Janice Golden <mrshubaby@yahoo.com>

Date: 10/9/20 6:11 PM (GMT-05:00)

To: "Jones, Anthony" <AnJones@dougherty.ga.us>

Subject: liquor license

Mr. Jones,

It has been brought to my attention that there will be a meeting on Nov. 2nd at 10 am concerning a liquor license for the store on the corner of Hill Rd. and Countyline Rd. We would not like for the store to have a liquor license; however, we will be working and cannot attend the meeting. Could the meeting not be at another time when people that are working could attend? This seems a little unfair to me. I'm sure you aren't responsible for the meeting, but since you are our commissioner, you are the only one that I know to contact about it.

Thank you,

Janice Golden

PUBLIC RECORDS NOTICE: Georgia has a very broad public records law. Most written communications to or from City and County officials regarding City and County business are public records available to the public and media upon request. Your email communications may be subject to public disclosure.